



AMENDMENT TRANSMITTAL LETTER

Docket No.
8733.395.00

Application No.
09/778,748

Filing Date
February 8, 2001

Examiner
Shian Luong

Art Unit
3728

Applicant(s): Sum-Im PARK

Invention: PACKING APPARATUS FOR LIQUID CRYSTAL DISPLAY MODULES

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 20 =	0	x 50.00	0.00
Independent Claims	1	- 3 =	0	X 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					\$0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \$0.00 to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0911
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Rebecca Goldman Rudich

Attorney Reg. No.: 41,786

Dated: December 29, 2004

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AF/3728
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Docket No.: 8733.395.00-US
(PATENT):

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Sum-Im Park

Application No.: 09/778,748

Filed: February 8, 2001

For: **PACKING APPARATUS FOR LIQUID
CRYSTAL DISPLAY MODULES**

Confirmation No.: 4145

Art Unit: 3728

Examiner: Shian Luong

Customer No.: 30827

AMENDMENT AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)

MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated October 4, 2004 (Paper No. 20040930), please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.